Message Text

UNCLASSIFIED

PAGE 01 LONDON 14227 251557Z ACTION H-03

INFO OCT-01 EUR-08 ISO-00 A-01 /013 W

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P 251550Z AUG 77

FM AMEMBASSY LONDON

TO SECSTATE WASHDC PRIORITY 7659

UNCLAS LONDON 14227

FOR H, EUR/EC AND A

E.O. 11652: N/A

TAGS: OREP (STEPHENS, C. DON) SUBJECT: STAFFDEL STEPHENS

REF: STATE 202392

- 1. HOTEL RESERVATION MADE AT BRITANNIA FOR NEW DATES OF AUG 31 TO SEPT 4 (NIGHTS).
- 2. RESERVATIONS AT CHURCHILL FOR PERIOD SEPT 12 TO 15 REMAIN AS PER LONDON 13597.
- 3. CONTROL OFFICER IS MICHAEL M. CONLIN, FSO-1. HOME TELEPHONE NUMBER IS 262-2326.
- 4. FOLLOWS TENTATIVE SCHEDULE FOR STAFFDEL:

WEDNESDAY, AUOUST 31.

A. MEET AT AIRPORT BY CONLIN AND PROCEED TO HOTEL.

THURSDAY, SEPTEMBER 1.

A. WA/LK-THROUQH CHANCERY.

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- B. BRIEFING BY CONLIN-GENERAL MANAQEMENT/ADMINISTRATION AND HOUSINQ.
- C. SOME OF STAFFDEL TO BEGIN SEEING CROSS-SECTION OF HOUSING; ACCOMPANIED BY ACTING GENERAL SERVICES OFFICER DALTON BOHNET, FSR-6.
- D. REMAINDER OF STAFFDEL TO BE BRIEFED BY POLITICAL COUNSELOR, JACK SULSER, FSO-1 (WILL ALLOW TWO HOURS

FOR BRIEFINGS).

FRIDAY, SEPTEMBER 2.

- A. 9:00 A.M. CALL ON AMBASSADOR BREWSTER.
- B. 9:30 A.M. CONTINUE HOUSING SURVEY.
- C. 9:30 A.M. BRIEFING BY ECON/COMMERCIAL SECTION ACTING CHIEF, JOHN HOLMES, FSO-2
- D. 2:00 P.M. BRIEFING BY PAO BURNETT ANDERSON, CM-1.
- E. 2:00 P.M. CONTINUE HOUSING SURVEY AND VISIT TO PROPERTIES FOR POSSIBLE ACQUISITION BY USG.
- F. 4:00 P.M. BRIEFING BY PERSONNEL OFFICER, ELLEN WATSON, FSS-1

SATURDAY, SEPTEMBER 3.

- A. 9:00 A.M. BRIEFING BY CONLIN ON BUDGET AND FISCAL MATTERS. BUDGET OFFICER WILL BE ABSENT FROM POST.
- B. 9:00 A.M. FINAL HOUSING SURVEY.
- C. 11:00 A.M. FINAL WRAP-UP BRIEFING AS STAFFDEL WISHES BY MR. CONLIN AND OTHERS.
- 4. ADVISE ASAP IF ANY OTHER SUBJECTS OR OFFICERS SHOULD BE MADE AVAILABLE FOR STAFFDEL.

STREATOR

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Message Attributes

Automatic Decaptioning: X

Capture Date: 01-Jan-1994 12:00:00 am Channel Indicators: n/a **Current Classification: UNCLASSIFIED**

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Disposition Date: 01-Jan-1960 12:00:00 am

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